## IN THE UNITED STATES ENT AND TRADEMARK OFFICE

I hereby certify that this HOP

Washington, D. G. 20231.

Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the

being deposited with the United States Postal

date indicated above and is addressed to the Commissioner of Patents and Trademarks

(Printed name of person malijing paper or fee)

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## PATENT APPLICATION

Joseph M. Cannon games A. Johanson ghilip D. Mooney

**EASE** 90-81-39

TITLE

Adaptive Caller ID Storage Based On Answer Status Of Incoming Call

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

SIR:

## NEW APPLICATION UNDER 37 CFR 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

2 Informal sheets of drawing(s)

1 Assignment with Cover Sheet

Declaration and Power of Attorney

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	34 – 20 =	14	x \$18 =	\$252
Independent Claims	3 - 3 =	0	x \$78 =	\$0
Multiple Dependent				
Claim(s), if applicable			\$260 =	\$0
Basic Fee				\$760
			TOTAL FEE:	\$1012

Please file the application and charge Lucent Technologies Deposit Account No. 12-2325 the amount of \$1012, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 12-2325 as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator** (Room 3C-512), **Lucent Technologies Inc.**, 600 Mountain Avenue, P. O. Box 636, Murray Hill, New Jersey 07974-0636. However, telephone calls should be made to me at 610-712-3753.

Respectfully,

John P. Veschi Reg. No. 39058

Attorney for Applicant(s)

Date: // 2 Adv 5 19
Lucent Technologies Inc.
600 Mountain Avenue

P. O. Box 636

Murray Hill, New Jersey 07974-0636

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